

CONSTITUTION

This congregation of believers shall be known as the Myrtle Grove Baptist Church. It is incorporated as a non-profit organization in accordance with the laws of the state of Florida under the following proposed constitution.

ARTICLE I: NAME

The name of the corporation shall be MYRTLE GROVE BAPTIST CHURCH, INC., a corporation not for profit, and is located at 5920 Lillian Highway, in the City of Pensacola, in the County of Escambia, in the State of Florida.

ARTICLE II: OBJECTIVE

This congregation is organized as a church exclusively for charitable, religious, and educational purposes within the meaning of Section 501(c)(3) IRS code of 1986 or the corresponding provision of any future U.S. Revenue Law. The objective of Myrtle Grove Baptist Church is to present the Kingdom of God through the following:

- A. Evangelism - Sharing the gospel message with the lost
- B. Discipleship – Encouraging and training believers while facilitating their spiritual growth
- C. Service – Demonstrating Christianity to one another and to the community we serve
- D. Worship – Providing the opportunity to celebrate the Resurrection of Jesus Christ, to hear the Word of God, to sing praises to the Lord, to pray, and to receive tithes and offerings

ARTICLE III: OUR PURPOSE STATEMENT

Myrtle Grove Baptist Church exists to obey God, to expand the His kingdom, and to change lives. Five primary strategies are central to our success:

- A. We exist to **Change Lives.**

Evangelism is the communication of God's word to a lost world. The Bible declares that God is not willing for anyone to perish and that God's desire is for His house to be full. The Bible places the responsibility of evangelism on the church. "His intent was that

through the church, the manifold wisdom of God should be made known."
(Ephesians 3:10, II Peter 3:9)

B. We exist for **Discipleship**.

Discipleship is the education of God's people in God's Word. Discipleship brings about fulfillment and maturity in the church. "Let us leave the elementary teachings about Christ and go on to maturity." (Hebrews 6:1)

C. We exist to **Serve**.

God has put a high priority on service. The Bible says, "By this shall all men know that you are my disciples-that you have love for one another. As we therefore have opportunity, let us do good unto all men, but especially unto those who are not of the household of faith." (John 13:35; Galatians 6:10)

D. We exist to **Worship**.

Celebration occurs every time we enter the presence of God. Scripture calls this **worship** which includes: singing, commitment, praying, repentance, Holy Spirit conviction, hearing the Word of God, giving, baptism, meditation, and celebration of the Lord's Supper. (Matthew 4:10; John 4:23-24)

E. We exist to **Pray**.

The first thing the early church did when they assembled was to **pray and to fellowship** together. Prayer helps us to discern our Lord Jesus Christ's priorities for the church and God uses prayer as the spiritual power to change the world. Scripture commands that we pray continually. Christ demonstrated the power of prayer by making it a priority of His earthly ministry. If Myrtle Grove Baptist Church is going to be effective, we must pray. (Acts 1:14; John 17; I Thessalonians. 5:17; I Peter 5:7)

ARTICLE IV: OUR STATEMENT OF FAITH

These are the core beliefs of the membership of Myrtle Grove Baptist Church. This Statement of Faith is in harmony with the Baptist Faith and Message of 2000. Article III (2)

A. About God

God is the Creator and Ruler of the universe. He has eternally existed in three Persons: the Father, the Son, and the Holy Spirit. These three are co-equal and are one God. (Genesis 1:1,26, 27; Psalm 90:2; Matthew 28:19; I Peter 1:2)

B. About Jesus Christ

We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that He might reveal God and redeem sinful men. (Isaiah 7:14; 9:6; Luke 1:35; John 1:1-2, 14; 2 Corinthians 5:19-21; Galatians 4:4-5; Philippians 2:5-8).

We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice, and that our justification is made sure by His literal, physical resurrection from the dead. (Acts 2:18-36; Romans 3:24-25; Ephesians 1:7; 1 Peter 2:24; 1 Peter 1:3-5)

We believe that the Lord Jesus Christ ascended to Heaven and is now exalted at the right hand of God where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9-10; Romans 8:34; Hebrews 9:24; 7:25; 1 John 2:1-2)

C. About the Holy Spirit

The Holy Spirit is co-equal with the Father and the Son. He is present in the world to make men aware of their need for Jesus Christ. "He will reprove the world of sin, and of righteousness, and of judgment." He lives in every Christian from the moment of salvation. He provides Christians with the power for living, enables understanding of Biblical truth, and guides Christians in righteous living. He provides every Christian with spiritual gifts for service at the moment of salvation. Christians seek to live under His control daily. (2 Corinthians 3:17; John 16:7-13; 14:16-17; Acts 1:8; 1 Corinthians 2:12; 3:16; Ephesians 1:13; Galatians 5:25; Ephesians 5:18)

D. About Creation

We believe the Genesis account of creation is neither allegory nor myth, but a literal, historical account of God's creation of the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution as unscriptural theories of origin. (Genesis 1-2; Exodus 20:11)

E. About the Bible

The Bible is God's Word to us, written by human authors who were under the supernatural guidance of the Holy Spirit. The Scriptures are inerrant, infallible, and God-breathed and are, therefore, the final authority for faith and life. The Bible is the supreme source of truth for Christian beliefs and living. The 66 canonical books, as they were originally written, are inspired by God, and are the truth without any mixture of

error. (2 Timothy 3:16; 2 Peter 1: 20-21; 2 Timothy 1:13; Psalms 119:150, 160; 12:6; Proverbs 30:5)

F. About Human Beings

People are created in the image of God. Although every person has potential for good, all of us are marred by our own acts of disobedience against God, called "sin". By one man, Adam, sin entered into the world, and death passed upon all men, "for all have sinned and fall short of the glory of God." Sin separates people from God and causes spiritual death along with many other problems in life. (Genesis 1:27; Psalms 8:3-6; 51: 1-8; Romans 3:23, Romans 5:12; Isaiah 59:1-2)

G. About Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, who shed His blood on Calvary for the forgiveness of our sins. We can never make up for our sin by self-improvement or good works. Only by trusting in Jesus Christ as God's offer of forgiveness can anyone be saved from sin's penalty. "Believe in the Lord Jesus Christ and you will be saved." Eternal life begins the moment one receives Jesus Christ into his life by faith. We believe that all sins, except blasphemy against the Holy Spirit, are forgivable. (Matthew 12:31-32; John 1:12; Romans 6:23; Ephesians 1:7; 2:8- 10; John 14:6; Titus 3:5; Galatians 3:26; Romans 5:1; 1 Pet. 1:18-19; 1 John 1:9)

H. About the Second Coming of Christ

We believe in that blessed hope, the personal, imminent return of Christ, who will rapture His church. At the end of the Tribulation, Christ will personally and visibly return with His saints to establish His earthly Messianic Kingdom which was promised to the nation of Israel. (Psalms 89:3-4; Daniel 2:31-45; Zechariah 14:4-11; 1 Thessalonians 1:10; 4:13-18; Titus 2:13; Revelation 3:10; 19:11-16; 20:1-6)

I. About Eternal Security

Because God gives us eternal life through Jesus Christ, the true believer is secure in salvation for eternity. Once born again, the believer cannot lose his or her salvation. Salvation is sustained by the grace and power of God, not by the self-effort of the Christian. Scripture clearly forbids the use of Christian liberty as an occasion to sin. (John 10:29; 2 Timothy 1:12; Hebrews 7:25; 10:10,14; 1 Peter 1:3-5; Galatians 5:13)

J. About Eternity

We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to eternal punishment. (Matthew 25:46; John 5:28-29; 11:25-26; Revelation 20:5-6, 12-13)

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord. (Luke 23:43; 2 Corinthians 5:8; Philippians 1:23, 3:21; 1 Thessalonians 4:16-17; Revelation 20:4-6)

We believe that the souls of unbelievers remain, after death, in conscious punishment and torment until the second resurrection, when with soul and body reunited, they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment and torment. (Matthew 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thessalonians 1:7-9; Jude 6-7; Revelation 20:11-15)

K. About Satan

We believe that Satan is alive, the author of sin, and the cause of the Fall of Man. Satan is the open and declared enemy of God and man, and Satan shall be eternally punished in the Lake of Fire. (Job 1:6-7; Isaiah 14:12-17; Matthew 4:2-11; 25:41; Revelation 20:10)

L. About the Church

We believe that the local church, which is the body and the espoused bride of Christ, is solely made up of born-again believers. (1 Corinthians 12:12-14; 2 Corinthians 11:2; Ephesians 1:22-23; 5:25-27)

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament. (Acts 14:27; 20:17, 28-32; 1 Timothy 3:1-13; Titus 5-11)

No person, group or religious organization is the head of the church, but the Lord Jesus Christ is the head of the true church. While recognizing the value of associating and cooperating with other groups of Christians, we believe that the local church should be independent, self-governing, and free from any denominational control. (Hebrews 10:25; Colossians 1:18)

M. About Baptism and the Lord's Supper

Jesus instructed His disciples to remember His death and resurrection. He gave the

church two visible symbols, called ordinances, as reminders. These two ordinances are Baptism and the Lord's Supper. While we respect all acts of spiritual obedience, the Bible teaches that Baptism is to be done by immersion following salvation as a one-time act of obedience and identification with Jesus Christ as Lord. The Lord's Supper is an ongoing symbol remembering our Lord's death, burial, resurrection and promised return. Each individual must decide his or her own participation in these ordinances. We do not regard anyone's participation in these two ordinances as a means of salvation. (Matthew 28:18-20; 26:26-29; 1 Corinthians 11:23-32, Colossians 2:12)

N. About the Christian Life

We believe that believers should maintain a godly testimony and live in such a way that their lives do not bring reproach upon their Savior. God commands His people to separate from all religious apostasy, all worldly and sinful pleasures, practices, and associations, and to refrain from all immodest appearances. We believe that the fallen, Adamic nature of the flesh cannot be eradicated in this life. Therefore, keeping ourselves constantly in subjection to Christ, we must allow God's Holy Spirit to live through us in a daily "walk" of faith. Otherwise, the flesh will certainly demonstrate its presence in our lives to the Lord's dishonor. It is the responsibility and privilege of every Christian to proclaim the good news of Jesus Christ and to seek and to make growing disciples. We stand against any and all worldly philosophies that seek to destroy or undermine the truth of Biblical Christianity. (Leviticus 26:30; Philippians 2:13; Ephesians 5:18; 1 Peter 3:15; Galatians 5:16; 1 John 1:5; 2:5)

O. About the Christian Home

We believe that God has given parents the responsibility to bring their children up in the nurture and discipline of the Lord. We believe that it is the parents' responsibility to educate and disciple their children in the truth of God. We believe that the church must work to compliment the parents' efforts and facilitate Godly living within the home. (Ephesians 6:4; Proverbs 22:6; Deuteronomy 6:6-9; Joshua 24:15)

P. About Family Relationships

We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. The husband is to be the leader of the home and men are to be the leaders (pastors, deacons, and yokefellows) of the church. Only pastors and deacons are eligible for licensure and ordination by the church. (Galatians 3:28; Colossians. 3:18; I Timothy 2:8-15; 3:4-5, 12)

We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are a heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values through consistent lifestyle example and appropriate discipline including Scriptural corporal correction. (Genesis 1:26-28; Exodus 20:12; Deuteronomy 6:4-9; Psalms 127:3-5; Proverbs 19:18; 22:15; 23:13-14; Mark 10:6-12; 1 Corinthians 7:1-16; Ephesians 5:21-33; 6:1-4; Colossians 3:18-21; Hebrews 13:4; 1 Pet. 3:1-7)

Q. About Divorce and Remarriage

We believe that God disapproves of and forbids divorce and intends marriage to last until one of the spouses dies. Although divorced and remarried persons or divorced persons may hold positions of service in the church and be greatly used of God for Christian service, they may not be considered for the ordained offices of pastor or deacon. (Malachi 2:14-17; Matthew 19:3-12; Romans 7:1-3; 1 Timothy 3:2, 12; Titus 1:6)

R. About Human Sexuality

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between one man and one woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex. We believe that God disapproves of and forbids any attempt to alter one's gender by surgery or appearance. (Genesis 2:24; Genesis 19:5, 13; Genesis 26:8-9; Leviticus 18:1-30; Romans 1: 26-29; 1 Corinthians 5:1; 6:9; 1 Thessalonians 4:1-8; Hebrews 13:4)

We believe that the only Scriptural marriage is the joining of one man and one woman. (Genesis 2:24; Romans 7:2; I Corinthians 7:10; Ephesians 5:22-23)

S. About Love

We believe that we should demonstrate love for others, not only toward fellow believers, but also toward those who are not believers, those who oppose us, and those who engage in sinful actions. We are to deal with those who oppose us graciously, gently, patiently, and humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or use of violence as a means of resolving personal conflict or obtaining personal justice. Although God commands us to abhor sinful actions, we are to love and pray for any person who engages in such sinful actions. (Leviticus 19:18; Matthew 5:44-48; Luke 6:31; John 13:34-35; Romans 12:9-10, 17-21; 13:8-10; Philippians 2:2-4; 2 Timothy 2:24-26; Titus 3:2; 1 John 3:17-18)

T. About Lawsuits between Believers

We believe within the church that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander. (1 Corinthians 6:1-8; Ephesians 4:31-32)

U. About Missions

We believe that God has given the church a Great Commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us. (Matt. 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Corinthians 5:20)

V. About Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support financially his or her local church. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of his or her tithe or offering once the gift has been made. (Genesis 14:20; Proverbs 3:9-10; Acts 4:34-37; 1 Corinthians 16:2; 2 Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; 1 Timothy 5:17-18; 1 John 3:17)

ARTICLE V: MEMBERSHIP COVENANT

As a member of Myrtle Grove Baptist Church, having made profession of faith in the Lord Jesus Christ and having been scripturally baptized, I do covenant before God, as I am enabled by His Holy Spirit, to:

- A. Live my life under the Lordship of Jesus Christ in every area,
- B. Accept the Word of God as my authority for faith and everyday living,
- C. Follow and be equipped for service by the church leadership as they are led by the Holy Spirit and the teachings of the Word of God, and
- D. Maintain the unity of the Body by acting in love toward other members and finding my place of service within this part of the Body of Christ.

ARTICLE VI: POLITY AND RELATIONSHIPS

The government of this church is vested in the body of believers who compose it. All internal groups created by and empowered by the church shall report to and be held accountable to the church membership unless specific action is taken by church membership as outlined in the by-laws.

ARTICLE VII: AFFILIATION

Myrtle Grove Baptist Church is autonomous and maintains the right to govern its own affairs, independent of any denominational control. However, the Bible teaches that local churches should seek voluntary fellowship with other doctrinally sound churches. This association is to provide help and encouragement while working together as the Lord directs. This is a voluntary association that in no way involves the surrender of the individual church's freedom or dependence on God. Myrtle Grove Baptist Church has chosen to affiliate itself with the Pensacola Bay Baptist Association, the Florida Baptist Convention, and the Southern Baptist Convention. We continue this relationship believing that it is God's will to do so. Fundamental to this affiliation is the understanding that the Southern Baptist Convention is a fellowship of autonomous, Biblically sound churches that choose to work together to further God's Kingdom. Voluntary contributions to local, state, national, and international missions' projects maintain this affiliation. Support may also be provided by sending messengers to the associational, state, and national Southern Baptist conventions for voting on doctrinal, ethical, and procedural positions. (Acts 15:2; 21:17-18; 3 John 10; Philippians 4:15, 18; 1 John 1:3; Ephesians 4:3-6)

The church subscribes to the doctrinal statement of the Baptist Faith and Message, as adopted by the Southern Baptist convention in 2000.

ARTICLE VIII: CONDUCTING CHURCH AFFAIRS

The conduct of the affairs of Myrtle Grove Baptist Church not addressed in the Articles of Incorporation or this Constitution will be outlined in the by-laws of Myrtle Grove Baptist Church, Inc. These by-laws define the church's organizational structure, the rights of members within the structure, and the procedures by which these rights may be exercised.

ARTICLE IX: Officers

The affairs of this corporation shall be managed by currently elected deacons and yokefellows, such management to be subject to the approval of the church, and will be composed of not less than fifteen (15) members. Deacons and yokefellows are to be servants and spiritual leaders of the corporation. The corporation shall provide in its by-laws the number of currently elected deacons and yokefellows, and they shall be elected from and by the membership of the church. The term of membership of deacons and yokefellows shall be for life or for such other length of time as the membership of the church may provide by its by-laws. All elections of deacons and yokefellows shall be by majority vote of the members of the church present at any monthly business meeting.

The currently elected deacons and yokefellows shall appoint from its membership a chairman, vice-chairman and secretary. They shall be deacons. All legal instruments of the church shall be signed by the chairman or vice-chairman, sealed with the corporate seal, and attested by the church clerk, or in such manner as may be authorized by law.

Currently elected deacons and yokefellows shall hold in trust the property of the church. They shall have no power to buy, sell, mortgage, lease, or transfer any real property without a specific vote of the church authorizing each action. Upon authorization by a majority vote of members present at a special business meeting, the deacons and yokefellows may:

- A. Purchase, lease, or otherwise acquire real or personal property on behalf of the church, and to take real and personal property by will, gift, or bequest on behalf of the church;
- B. Sell, convey, alienate, transfer, lease, exchange, or otherwise dispose of, and to mortgage, pledge, or otherwise encumber the real and personal property of the church, to borrow money and incur indebtedness for the purpose and use of the church; to cause to be executed, issued, and delivered for indebtedness, in the name of the church, promissory notes, bonds, debentures, or other evidence of indebtedness; and to secure repayment by deeds of trust, mortgages, or pledges; and
- C. Exercise all powers necessary for dissolution of the church.

The currently elected deacons and yokefellows of the Myrtle Grove Baptist Church, whose names are set forth hereinafter in Article XI, shall constitute the deacons and yokefellows of the church and shall hold office until their successors are elected.

ARTICLE X: FIRST OFFICERS

The names of the first officers who are to manage all the affairs until election or appointment under this Charter are as follows:

| | |
|------------------------------|----------------------|
| Pastor | Rev. Fred B. Chance |
| Church Clerk | Mrs. Bertha DePrato |
| Church Treasurer | Mr. W. C. Scott, Sr. |
| Sunday School Superintendent | Mr. Alvin B. Higdon |
| Training Union Director | Mr. W. A. Dykes |
| Brotherhood President | Mr. B. F. Caro |
| W. M. U. President | Mrs. F. O. Busby |

BOARD OF DEACONS

| | |
|------------------------------|------------------|
| R. E. Depuy, Chairman | B. F. Harmon |
| H. J. Jackson, Vice-Chairman | E. P. Love |
| F. O. Busby, Secretary | T. C. Bobe |
| J. W. Meacham | W. C. Scott, Sr. |
| H. C. Boutwell, Jr. | W. F. Gentry |
| T. A. Comerford | R. J. Zeiler |
| T. W. Pierce | C. E. Knowles |

ARTICLE XI: CURRENT DEACONS AND YOKEFELLOWS

| | | |
|-----------------------|-----------------------|--------------------|
| Norman Allen (D) | Kent Brock (D) | Bill Crouch (Y) |
| Adolfo DeMontalvo (D) | Scott Egstad (D) | Chris Gay (Y) |
| Johnnie Jernigan (D) | Dave Keighley (Y) | Chuck Keistler (D) |
| Roland Koomen (Y) | Ricky Lake (Y) | Joe Mahuron (D) |
| Matt Mandrell (Y) | Anthony McFarlane (D) | Horace Nealy (D) |
| Norman Robertson (Y) | Chester Ruth (D) | Kevin Simmons (D) |
| Robert Smith (D) | Joe Watson (D) | Larry Westman (D) |
| Kevin Williams (D) | Freddie Zayas (Y) | |

ARTICLE XII: MYRTLE GROVE BAPTIST CHURCH BY-LAWS

The by-laws of the church are to be made, altered or rescinded upon a two-thirds vote of the members present at a monthly or special business meeting of the church provided that announcement of the proposed amendments, alterations, rescissions and the like is made from the pulpit in accordance with Article III, Section IV of the Myrtle Grove Baptist Church By-laws.

ARTICLE XIII: AMENDING THE CONSTITUTION

Proposed amendments to these articles shall be submitted to the deacons and yokefellows at the monthly or a special meeting attended by at least two-thirds of the currently elected deacons and yokefellows. The appropriate officer shall present the proposal and the recommendation to the membership of the church at a question and answer session.

Vote on the proposed amendment shall be taken at the monthly or a special business meeting in accordance with Article III, Section IV of the Myrtle Grove Baptist Church By-laws. A two-thirds vote of the members present shall be required in order to accept the proposed amendment. The vote shall be by ballot.

ARTICLE XIV: VALUE OF REAL ESTATE

The amount in value of the real estate which the corporation may hold, subject always to the approval of the Circuit Judge, shall be Four Million Five Hundred Fifty Thousand dollars (\$4,550,000.00).

ARTICLE XV: TERM

This corporation shall have perpetual existence.

ARTICLE XVI: SUBSCRIBERS

| | | |
|---------------------|-------------------------------|--------------------|
| Fred B. Chance | 5916 Lillian Hwy. | Pensacola, Florida |
| R. E. Depuy | 315 Emory Dr. | Pensacola, Florida |
| H. J. Jackson | 6712 W. Jackson St. | Pensacola, Florida |
| F. O. Busby | 108 Beech St. | Pensacola, Florida |
| J. W. Meacham | 206 Oak. Dr. | Pensacola, Florida |
| H. C. Boutwell, Jr. | 8 Horn St. | Pensacola, Florida |
| T. A. Comerford | 6317 W. Fairfield Dr. | Pensacola, Florida |
| T. W. Pierce | 1016 N. 61 st Ave. | Pensacola, Florida |
| B. F. Harmon | 906 N. 63 rd Ave. | Pensacola, Florida |
| E. P. Love | 1501 N. 61 st Ave. | Pensacola, Florida |
| T. C. Bobe | 51 DeLuna Dr. | Pensacola, Florida |
| W. C. Scott, Sr. | 6103 W. Jackson St. | Pensacola, Florida |
| W. F. Gentry | 807 N. 57 th St. | Pensacola, Florida |
| R. J. Zeiler | 7100 Creel Dr. | Pensacola, Florida |
| C. E. Knowles | 4809 W. Fairfield Dr. | Pensacola, Florida |

WITNESS the hands and seals of the Incorporators at Pensacola, County of Escambia, State of Florida, this _____ day of _____, 19_____.
(SEAL)

The amended constitution was approved by the church on

Date

Church Clerk